

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 28 1991

Returned to applicant for correction.

Corrected application filed. Map filed JUN 28 1991

The applicant Bureau of Land Management, Winnemucca District

705 E. 4th St.

Street and No. or P.O. Box No.

of

Winnemucca

City or Town

Nevada 89445

State and Zip Code No.

hereby make application for permission to change the

point of diversion and place of use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Application No. 44833

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

- The source of water is underground - Rochester WELL (#1028)
Name of stream, lake, underground spring or other source.
- The amount of water to be changed .0044 c.f.s.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for stockwatering purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for stockwatering purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, T.28N.,
Describe as being within a 40-acre subdivision of public survey and by course and
R.33E., M.D.B.&M. or at a point from which the N $\frac{1}{2}$ corner of said Section 10 bears
distance to a section corner. If on unsurveyed land, it should be stated.
N 19° 43' 56" W 2933.78'.
- The existing permitted point of diversion is located within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, T.28N.,
If point of diversion is not changed, do not answer.
R.33E., M.D.B.&M. or at a point from which the SE corner of said Section 20
bears S 33° 49' 20" E 2997.40'.
- Proposed place of use NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, T.28N., R.33E., M.D.B.&M.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
- Existing place of use NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, T.28N., R.33E., M.D.B.&M.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
- Use will be from January 1st to December 31st of each year.
Month and Day Month and Day
- Use was permitted from January 1st to December 31st of each year.
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) existing well, windmill and trough
State manner in which water is to be diverted, i.e. diversion structure,
ditches, pipes and flumes, or drilled well, etc.
- Estimated cost of works \$2406.00
- Estimated time required to construct works None; existing Rochester Well is cased to 105 feet,
casing diameter is unknown and there is an existing
4' x 11' x 2' deep half-round trough at the well.

14. Estimated time required to complete the application of water to beneficial use.....None.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

.....This application is being filed to correct an error in the point of
.....diversion and place of use of Application 44833. The water applied for
.....will water 45 cattle, 420 sheep and 13 wild horses.
.....

By.....s/Scott Billing Acting District Manager
BLM 705 E. 4th St.
Winnemucca, NV 89445

Compared.....bc/ bc.....ap/se.....

Protested.....

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APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 44833 is issued subject to the terms and conditions imposed in said Permit 44833 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is issued with the express understanding and on the condition that existing grazing use of the public range by authorized users or permittees will not be impaired or adversely affected by approval and issuance of this permit.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.0044.....cubic feet per second, or sufficient to water 45
.....cattle, 420 sheep and 13 wild horses.
.....

Work must be prosecuted with reasonable diligence and be completed on or before.....July 7, 1993.....

Proof of completion of work shall be filed before.....August 7, 1993.....

Application of water to beneficial use shall be made on or before.....July 7, 1995.....

Proof of the application of water to beneficial use shall be filed on or before.....August 7, 1995.....

Map in support of proof of beneficial use shall be filed on or before.....N/A.....

Completion of work filed.....JUL 24 1992.....

Proof of beneficial use filed.....

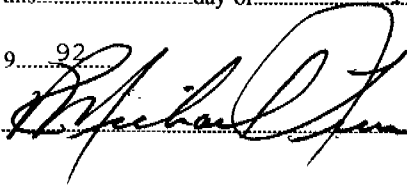
Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this.....7th.....day of.....July.....

A.D. 19.....92.....


State Engineer